## TANGIBLE ACCOUNTING, PLLC

## PERSONAL FINANCIAL STATEMENTS

DATE: $\qquad$



YOU MAY APPLY FOR CREDIT INDIVIDUALLY OR JOINTLY WITH ANOTHER PARTY
If you are applying for joint credit with another party (other than your spouse), the joint application must complete a separate financial statement. Reflect in this statement your personal financial condition as well as the financial condition of your spouse if:

1. You are applying for credit jointly with your spouse, or
2. You are relying on your spouse's income or assets in requesting credit, or
3. You are providing this statement to support previously extended joint credit with your spouse

| * List all amounts in dollars. Omit Cents |
| :--- |
| ASSETS AMOUNT <br> Deposits in Banks \& Other Financial Inst (From Sch 1 pg 2)  <br> Cash Value of Life Insurance (From Sch 2 pg 2)  <br> Notes and Accounts Receivable  <br> Marketable Stocks \& Bonds (Sch 3 pg 2)  <br> Stocks in Closely Held Corporations (Sch 4 pg 2)  <br> Assets of Proprietorships  <br> Assets in Partnerships \& Joint Ventures  <br> Vehicles, Boats, Machinery, \& Equipment (Sch 5 pg 2)  <br> Wholly Owned Real Estate (Sch 6 pg 2)  <br> Partially Owned Real Estate (Sch 7 pg 3)  <br> Vested Interest in Pension/Retirement Accts (Sch 8 pg 3)  <br> Personal Property Furniture etc.  <br>   |


| LIABILITIES AND NET WORTH | AMOUNT |  |
| :--- | ---: | :---: |
| Other Loans Payable (Sch 9 pg 3) |  |  |
| Loans on Life Insurance (Sch 2 pg 3) |  |  |
| Taxes Due - Income |  |  |
| Credit Card or Accounts Payable |  |  |
| Liabilities of Proprietorships |  |  |
| Liab of Partnerships/Joint Ventures |  |  |
| Loans on Vehcl, Boats, Mach, \& Equip (Sch 5 pg 2) |  |  |
| Loans on Wholly Owned Real Estate (Scd 6 pg 3) |  |  |
|  |  |  |
| Total Liabilities | $\$ 0$ |  |
| Net Worth | $\$ 0$ |  |
|  |  |  |
| TOTAL LIABILITIES \& NET WORTH | $\mathbf{\$ 0}$ |  |

Please complete all appropriate schedules. If space is inadequate, attach an additional sheet.

Name:
Date: $\qquad$
Schedule 1 - DEPOSIT ACCOUNTS

| NAME OF FINANCIAL <br> INSTITUITON | DEMAND <br> DEPOSITS | TIME <br> DEPOSITS |
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| NAME OF FINANCIAL INSTITUITON <br> AND LOCATION | DEMAND <br> DEPOSITS | TIME |
| :---: | :---: | :---: |
| DEPOSITS |  |  |$|$|  |  |  |
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Schedule 2 - LIFE INSURANCE

| Name of Person <br> Insured | Beneficiary | Face Amount | Cash Value | Policy Loans | Policy <br> Assigned? | If Assigned, to whom? |
| :--- | :---: | :---: | :--- | :--- | :--- | :--- |
|  |  |  |  |  | $\$ 0$ |  |
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Schedule 3 - MARKETABLE STOCKS/BONDS NYSE, AMEX, NASDAQ
(If stocks or bonds are held in a brokerage account, just summarize account as one entry and attach statement)

| NUMBER OF SHARES | DESCRIPTION | REGISTERED IN <br> NAME OF | IF PLEDGED TO WHOM? | $\begin{gathered} \text { DATE } \\ \text { ACQUIRED } \end{gathered}$ | COST | MARKET <br> VALUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  | TO | \$0 |

Schedule 4-STOCK IN CLOSELY HELD CORPORATIONS (Please provide F/S if total value exceeds 10\% of your net worth)

| NUMBER OF SHARES | CORPORATION NAME | STOCK HELD IN THE NAME OF | STOCKHOLDER'S EQUITY | ANNUAL <br> STATEMENT <br> DATE | VALUE OF SHARES |
| :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  | TOTAL | \$0 |

Schedule 5 - VEHICLES, BOATS, MACHINERY, AND EQUIPMENT

| DESCRIPTION |  |  | YR | Cost | MARKET VALUE | $\begin{gathered} \text { LOAN } \\ \text { BALANCE, IF } \\ \text { ANY } \end{gathered}$ | LOAN PAYABLE TO | PAYMENT AMOUNT | PAYMENT <br> FREQUENCY | TERM (in Mths) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YR | MAKE | MODEL |  |  |  |  |  |  |  |  |
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|  |  |  |  | TOTAL | \$0 | \$0 |  |  |  |  |

Name: $\qquad$
Schedule 6 - WHOLLY OWNED REAL ESTATE

| LOCATION OR ADDRESS DESCRIPTION OF PROPERTY | TITLE IN THE NAME OF | $\begin{gathered} \text { COST/ } \\ \text { YEAR } \\ \text { ACQUIRED } \end{gathered}$ | MARKET VALUE | MORTGAGE BALANCE | MORTGAGE PAYABLE TO/ <br> Amount per month |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ | per | mo |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$ | per | mo |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$ | per | mo |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$ | per | mo |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$ | per | mo |
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|  |  |  |  |  | \$ | per | mo |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$ | per | mo |
| See attached APPENDIX 6 |  |  |  |  |  |  |  |
|  |  |  |  |  | \$ | per | mo |
|  |  | TOTAL | \$0 | \$0 |  |  |  |

Schedule 7 - PARTIALLY OWNED REAL ESTATE

| LOCATION OR ADDRESS DESCRIPTION OF PROPERTY | TITLE IN THE NAME OF | $\begin{gathered} \hline \text { COST/ } \\ \text { YR } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { MARKET } \\ & \text { VALUE } \end{aligned}$ | MORTGAGE BALANCE | \% of Ownership | Ownership <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  | \$0 |
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|  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  | \$0 |

Schedule 8 - VESTED INTEREST IN PENSION/RETIREMENT ACCOUNTS

|  | IN NAME OF | INVESTED WITH | MARKET |
| :---: | :---: | :---: | :---: |
| ACCOUNT TYPE |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | TOTAL | $\$ 0$ |

## Schedule 9 - OTHER LOAN PAYABLES

|  | ORIGINAL |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME OF LENDER | ORIGINAL <br> DATE | LOAN <br> AMOUNT | REPAYMENT <br> BALANCE | PAYMENT <br> TERMS | OTHER COMAKERS <br> AMOUNT | COLLATERAL PLEDGED | ENDORSERS |
|  |  |  |  |  |  |  |  |
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## REPRESENTATIONS AND WARRANTIES

The information contained in this statement is provided to introduce Tangible Accounting, PLLC ("TA") client's to potential lenders to extend or to continue the extension of credit to the undersigned or to others upon the guaranty of the undersigned. The undersigned acknowledge and understand that TA is relying on the information provided herein in to help decide to grant or continue credit or to accept a guaranty thereof with potential lenders. Each of the undersigned represents, warrants, and certifies that the information provided herein is true, correct, and complete. Each of the undersigned agrees to notify TA immediately and in writing of any change in name, address, or employment and of any material adverse change (1) in any of the information contained in this statement or (2) in the financial condition of any of the undersigned or (3) in the ability of any of the undersigned to perform its obligations to TA. In the absence of such notice or a new full written statement, this should be considered a continuing statement and substantially correct. If the undersigned fail to notify TA as required above, or if any information herein should prove to be inaccurate or incomplete in any material respect, TA may declare the indebtedness of the undersigned or the indebtedness guaranteed by the undersigned, as the case may be, immediately due and payable. TA is authorized to make all inquires it deems necessary to verify the accuracy of the information contained herein and to determine the creditworthiness of the undersigned. The undersigned authorize any person or consumer reporting agency to give TA any information they may have on the undersigned. Each of the undersigned authorizes TA to answer questions about TA's credit experience with the undersigned. As long as any obligation or guaranty of the undersigned to TA is outstanding, the undersigned shall supply annually an updated financial statement. This personal financial statement and any other financial or other information that the undersigned give TA shall be TA's property.

THE UNDERSIGNED HAVE READ AND FULLY UNDERSTAND THE FOREGOING REPRESENTATIONS AND WARRENTIES

## DATE

## DATE

YOUR SIGNATURE
This statement received by: $\qquad$

Date $\qquad$

